



COMMUNITY DEVELOPMENT

806 West Main Street, Monroe, WA 98272
Phone (360) 794-7400 Fax (360) 794-4007
www.monroewa.gov

FOR OFFICE USE ONLY
PERMIT #(s) <u>6299</u>
<u>SEPA - 6300</u>

COMBINED PERMIT APPLICATION

PERMIT SUBMITTAL HOURS

MONDAY – FRIDAY 8:00 – 12:00 / 1:00 – 5:00

RECEIVED
11/18/2019
CITY OF MONROE

<u>Building</u>	<u>Operations</u>	<u>Fire</u>	<u>Land Use</u>
<input type="checkbox"/> Commercial T/I	<input type="checkbox"/> Engineering Review	<input type="checkbox"/> Fire Alarm	<input type="checkbox"/> Accessory Dwelling Unit
<input type="checkbox"/> Demolition	<input type="checkbox"/> Fencing	<input type="checkbox"/> Fire Sprinkler	<input type="checkbox"/> Boundary Line Adjustment /Lot Consolidation
<input type="checkbox"/> Garage/Carport	<input type="checkbox"/> Grading	<input type="checkbox"/> High Piled Storage	<input checked="" type="checkbox"/> Conditional/Special Use
<input type="checkbox"/> Mechanical	<input type="checkbox"/> Retaining wall	<input type="checkbox"/> Hood Suppression	<input type="checkbox"/> Land Clearing/Forest Practices
<input type="checkbox"/> New Construction (Commercial/Residential)	<input type="checkbox"/> Rockery	<input type="checkbox"/> Operational	<input type="checkbox"/> Planned Residential Development
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Right-of-Way Disturbance	<input type="checkbox"/> Spray Booth	<input type="checkbox"/> Shoreline Permit
<input type="checkbox"/> Racking	<input type="checkbox"/> Special Flood Hazard Area	<input type="checkbox"/> Tents & Canopies	<input type="checkbox"/> Short Plat
<input type="checkbox"/> Residential Remodel	<input type="checkbox"/> Utility Service	<input type="checkbox"/> Other _____	<input type="checkbox"/> Subdivision/Plat
<input type="checkbox"/> Sign	<input type="checkbox"/> Other _____		<input type="checkbox"/> Variance
<input type="checkbox"/> Other _____			<input type="checkbox"/> Other _____

NOTE: All required Electrical Permits will be issued by the Dept. of Labor & Industries.

THIS APPLICATION WILL NOT BE ACCEPTED WITHOUT COMPLETED SUBMITTAL REQUIREMENTS

Site Address or Property Location: 14692 179TH AVE S.E.

Size of site (acre/square feet): 2.83 AC

Assessor's Tax Parcel Number (14 digits): 280635004900

Applicant: JMB INVESTMENTS, LLC Phone # (425) 359-4487

*Signature: Printed Name: TIM KAINZT

Mailing Address: 10515 20TH ST. S.E., STE #130 Fax # () _____

City LAKE STEVENS State WA Zip 98258 E-mail KAINZTK@MSN.COM

Property Owner: JMB INVESTMENTS, LLC Phone # (425) 359-4487

**Signature: Printed Name: TIM KAINZT

Mailing Address: 10515 20TH ST. S.E., STE #130 Fax # () _____

City LAKE STEVENS State WA Zip 98258 E-mail KAINZTK@MSN.COM

Attach a separate sheet for additional property owners/additional addresses

*Applicant: By your signature above, you hereby certify that the information submitted is true and correct and that you are authorized by the property owner(s) to act on their behalf.

**Property Owners: by your signature above, you hereby certify that you have authorized the above applicant to make application on your behalf for this application.

**City of Monroe
Land Use Permit Application- Page 2**



Give a detailed description below of the proposal / work. Provide details specific to your application e.g., current and proposed lot sizes, number of lots, description of driveway, description of proposed business including hours of operation, number of employees, existing and proposed parking spaces.

Forest Tax Reporting Account Number (if harvesting timber call the Department of Revenue at (800) 548-8829 for tax reporting information or to receive a tax number):

Detailed Description of work:

EXISTING INTERIOR OF BUILDING AT 14692 179TH AVE. SE, WHICH WAS A MEDICAL CENTER, WILL BE DEMOLISHED. NEW INTERIOR WALLS WILL BE BUILT AND THE FLOOR PLAN CONFIGURED FOR NEW GOVERNMENT ADMINISTRATION TENANT USE.

NEW WATER LINE WILL BE INSTALLED FOR A FIRE SUPPRESSION SYSTEM. WATER WILL BE SOURCED FROM 147TH ST. SE

EXISTING PARKING LOT WILL BE RESTRIPEDED AND DEFERRED MAINTENANCE OF LANDSCAPE PLANTINGS WILL BE PERFORMED

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Planning Application Fee: _____	Publication Fee: _____
Fire Plan Check Fee: _____	Mailing Fee: _____
SEPA Fee: _____	Technology Fee: _____
TOTAL FEES: _____	