

# MONROE CITY COUNCIL

Regular Study Session  
September 17, 2019, 7:00 P.M.

Council Chambers, City Hall  
806 W Main Street, Monroe, WA 98272

**Mayor:** Geoffrey Thomas

**Councilmembers:** Kevin Hanford, Mayor Pro Tem; Patsy Cudaback; Ed Davis; Jason Gamble;  
Jim Kamp; Jeff Rasmussen; and Kirk Scarboro

## AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Scarboro

Announcements And Presentations

1. AB19-190: Presentation: Pasado's Safe Haven Bucky Award for Excellence (J. Jolley, Police Chief/Pasado's Safe Haven Representative)

Documents:

[AB19-190\\_Pasados Award Presentation\\_2019.pdf](#)

2. Presentation: Monroe Community Coalition – Community Prevention & Wellness (J. Neigel)

Documents:

[20190917\\_AP2\\_Presentation MMCC\\_Key Leader Council Orientation.pdf](#)

Public Comments

[This time is set aside for members of the public to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; three minutes will be allowed per speaker.**]

Councilmember Reports

Staff/ Department Reports

Mayor/ Administrative Reports

1. City Administrator Update (D. Knight, City Administrator)
2. Mayor's Update/Monroe This Week (September 13, 2019, Edition No. 32) (Mayor Thomas)

Documents:

## Discussion Items

1. AB19-191: House Bill 1406: Authorizing a City or County to Collect a Sales and Use Tax Credit Against the State Sales Tax for Affordable or Supportive Housing (D. Knight, City Administrator)

Documents:

[AB19-191\\_Discussion\\_HB1406\\_Affordable Housing.pdf](#)

2. AB19-192: Opposition to Expansion of Snohomish County Southwest Urban Growth Area Boundary (D. Knight, City Administrator)

Documents:

[AB19-192\\_Discussion\\_SC SWUGA Expansion.pdf](#)

## Executive Session

*If needed.*

## Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS  
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at 360-794-7400. Please allow advance notice.