

MONROE CITY COUNCIL

**Regular Study Session
April 16, 2019, 7:00 P.M.**

**Council Chambers, City Hall
806 W Main Street, Monroe, WA 98272**

Mayor: *Geoffrey Thomas*

Councilmembers: *Kevin Hanford, Mayor Pro Tem; Patsy Cudaback; Ed Davis; Jason Gamble; Jim Kamp; Jeff Rasmussen; and Kirk Scarboro*

AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Kamp

Announcements And Presentations

1. Proclamation: Commemoration of Earth Day (April 22, 2019) & Arbor Day (April 26, 2019)

Documents:

[20190416 AP1 Proclamation_Commemoration of Earth Day and Arbor Day 2019.pdf](#)

2. Presentation: WSDOT - US2 Paving & Expansion Project (Mark Sawyer)

Documents:

[20190416 AP2 WSDOT.pdf](#)

3. Presentation: Monroe Boys & Girls Club (Bill Tsoukalas)

Documents:

[20190416 AP3 MBGC.pdf](#)

Public Comments

[This time is set aside for members of the public to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; three minutes will be allowed per speaker.**]

Councilmember Reports

Staff/ Department Reports

Mayor/ Administrative Reports

1. City Administrator Update (D. Knight, City Administrator)

2. Mayor's Update/Monroe This Week (April 12, 2019, Edition No. 13)
(Mayor Thomas)

Documents:

[20190416 MR2 MTW Volume 5 Edition 13.pdf](#)

Discussion Items

1. AB19-081: Building Official – Position/Pay Range (B. Warthan, Human Resources Director & B. Swanson, Community Development Director)

Documents:

[AB19-081_Discussion_Bldg Official.pdf](#)

2. AB19-082: 191st Extension Project History (S. Peterson, Deputy City Engineer)

Documents:

[AB19-082_Discussion_191st Extension Pjt History.pdf](#)

3. AB19-083: Unified Development Regulations (B. Swanson, Community Development Director)

Documents:

[AB19-083_Discussion_UDR.pdf](#)

Executive Session

If needed.

Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at
360-794-7400. Please allow advance notice.