

# MONROE CITY COUNCIL

Regular Business Meeting & Study Session  
March 19, 2019, 7:00 P.M.

Council Chambers, City Hall  
806 W Main Street, Monroe, WA 98272

*Mayor: Geoffrey Thomas*

*Councilmembers: Kevin Hanford, Mayor Pro Tem; Patsy Cudaback; Ed Davis; Jason Gamble;*

*Jim Kamp; Jeff Rasmussen & Kirk Scarboro*

## AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Cudaback

Announcements And Presentations

1. Downtown Monroe Association (DMA) Quarterly Update

2. AB19-054: Monroe School District – Emergency Kits & Request for Resolution of Support

TO BE REMOVED FROM THE AGENDA AT THE TIME OF THE MEETING  
(Rescheduled to April 9, 2019)

Documents:

[AB19-054\\_Presentation\\_MSD.pdf](#)

3. Snohomish Fire District No. 7 – 2018 Annual Report

Documents:

[20190319 AP3 SCFD7.pdf](#)

Public Comments

[This time is set aside for members of the public to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; three minutes will be allowed per speaker.**]

New Business

1. AB19-055: Ordinance Nos. 003/2019 and 004/2019, East Monroe Reaffirmation and Readoption of Limited Open Space Designation (Comprehensive Plan and Zoning); First Reading (B. Swanson, Community Development Director)

Documents:

## Councilmember Reports

## Staff/ Department Reports

## Mayor/ Administrative Reports

1. City Administrator Update (D. Knight, City Administrator)
2. Mayor's Update/Monroe This Week (March 15, 2019, Edition No. 9)  
(Mayor Thomas)

## Discussion Items

1. AB19-056: 191st Avenue SE Extension Project (S. Peterson, Deputy City Engineer)

Documents:

[AB19-056\\_Discussion\\_191st.pdf](#)

2. AB19-057: Sidewalk Maintenance Snow Removal (B. Feilberg, Public Works Director)

Documents:

[AB19-057\\_Discussion\\_SW Snow Removal.pdf](#)

3. AB19-058: Speed Limits – West Main Street (B. Feilberg, Public Works Director)

Documents:

[AB19-058\\_Discussion\\_Speed Limit\\_W Main St.pdf](#)

4. AB19-059: Municipal Campus Site and Partnership Evaluation (J. Roberts, Deputy Public Works Director)

*NOTE: Agenda Bill No. 19-059 was updated online 03/19/2019, 2:40 p.m.*

Documents:

[AB19-059\\_Discussion\\_Mun Campus\\_Site and Partnerships.pdf](#)

5. AB19-060: Property Maintenance Code and Parking/Storage Violations (B. Swanson, Community Development Director)

*NOTE: Agenda Bill No. 19-060 was updated online 03/19/2019, 2:40 p.m.*

Documents:

[AB19-060\\_Discussion\\_Ppty Code.pdf](#)

## Executive Session

*If needed.*

1. Property Acquisition [RCW 42.30.110(1)(b)] – 10 minutes

## Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS  
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at  
360-794-7400. Please allow advance notice.